

This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1909 Excerpt: ...indicates that the ears were small with but few rows of seeds. In addition to cobs, fragments of corn stalks, leaves, and even tassels were found in some of the rooms. Beans of the brown variety, specimens of which were numerous in one room, were the most esteemed. There were obtained also stalks and portions of gourds some of which are artificially perforated, as well as a gourd the rind of which is almost complete. Apparently these gourds were used for ceremonial rattles and for drinking vessels. The form suggests that of a Hopi netted gourd in which sacred water is brought from distant springs for use in the kivas, or ceremonial rooms. HOOP-AND-POLE GAME It appears from the discovery of a small wooden hoop in one of the rooms that the prehistoric people of Spruce-tree House were familiar with the hoop-and-pole game (fig. 36) so popular among several of our aboriginal tribes. But whether or not the individual hoop obtained was used in a secular game or a ceremony may be open to differences of opinion. The author is inclined to connect the specimen above referred to with basket dances, one of which is called by the Hopi the Owakulti. In this dance the hoop is rolled on the ground and the players throw or attempt to throw darts through it. LEATHER AND SKIN OBJECTS Fragments of leather or dressed skin (fig. 37) were found in several of the rooms. These are apparently parts of moccasins or sandals, but may have been pouches or similar objects. A strip of rawhide by means of which an ax was lashed to its handle was picked up in the dump, where also was a fragment of what may have been a leather pouch with a thong of hide woven in one edge. If skins of animals were used for clothing, as they probably were, but slight evidence of the fact remains. ABSENCE ...

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